

MHTL STATION COORDINATES					
STATION #	NORTHING	EASTING	STATION #	NORTHING	EASTING
STA 350	2001561	5870028	STA 363	2001530	5870981
STA 351	2001558	5870112	STA 364	2001520	5871058
STA 352	2001562	5870194	STA 365	2001508	5871134
STA 353	2001561	5870278	STA 366	2001499	5871212
STA 354	2001558	5870360	STA 367	2001495	5871289
STA 355	2001553	5870443	STA 368	2001492	5871365
STA 356	2001545	5870526	STA 369	2001476	5871439
STA 357	2001541	5870607	STA 370	2001459	5871514
STA 358	2001600	5870604	STA 371	2001442	5871588
STA 359	2001592	5870678	STA 372	2001422	5871662
STA 360	2001578	5870752	STA 373	2001404	5871735
STA 361	2001555	5870826	STA 374	2001380	5871806
STA 362	2001542	5870904			

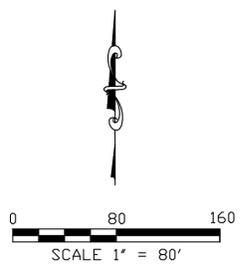
NOTE: MHTL STATIONS 350 THRU 357 SURVEYED DECEMBER 2018. STATIONS 358 THRU 374 SURVEYED JANUARY 2019.

SEE SHEET 15

SEE SHEET 17

**LEGEND**

- - - - - DECEMBER 2018/ JANUARY 2019 MEAN HIGH TIDE LINE (MHTL) PER FIELD SURVEYS PERFORMED BY CSLC STAFF DEC. 4, 5, 18, 19, & 20, 2018 AND JANUARY 29 & 30, 2019. BASED ON AN ELEVATION OF 4.46' NAVD 88.
- APPROXIMATE SOUTHERLY R/W OF UNION PACIFIC RAILROAD. BASED ON RECORD INFORMATION DEPICTED ON SANTA BARBARA COUNTY PARCEL MAPS FILED IN BOOK 8 OF PARCEL MAPS AT PAGES 45 -57 AND BOOK 9 OF PARCEL MAPS AT PAGES 9 - 17.
- + MHTL STATION POINT



**NOTES**

- 1) THE UNITS FOR ALL COORDINATES AS SHOWN ARE US SURVEY FEET, UNLESS OTHERWISE NOTED.
- 2) AERIAL PHOTOGRAPHY PER CSLC UAV IMAGERY OBTAINED DECEMBER 18 THRU 20, 2018, AND JANUARY 29 THRU 31, 2019.
- 3) THIS PLAT HAS NOT BEEN APPROVED BY THE STATE LANDS COMMISSION AND DOES NOT CONSTITUTE AN OFFICIAL PLAT OF SUCH COMMISSION. NOR DOES IT ESTABLISH THE BOUNDARY LINES OR LIMITATIONS OF ANY STATE-OWNED LANDS DEPICTED HEREON.

*SURVEY OF THE  
MEAN HIGH TIDE LINE  
DECEMBER 4, 5, 18, 19, & 20, 2018,  
JANUARY 29, 30, 31, AND  
MARCH 18, 2019  
HOLLISTER RANCH  
SANTA BARBARA COUNTY*

**CALIFORNIA STATE  
LANDS COMMISSION**

DRAWING NAME: SD20180809-SH14-16.DWG  
DRAWN BY: JOSEPH PORTER, PLS 8266  
CHECKED BY:

FILE NO.: SD20180809.1  
DATE: 4/4/19

**SHEET**  
**16**  
16 OF 24

SCALE: 1"=80'